

# TO BE FILLED IN BLOCK LETTERS

Rs. 500/-

## PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority Karachi.

Telephones: 9266801, 5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org, E-mail: dha@dhakarachi.org

# B

### FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "B" (BEE)

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

#### OFFICE USE ONLY

Membership No. \_\_\_\_\_

Date \_\_\_\_\_

#### SERIAL

N<sup>o</sup> 010130

PHOTO  
(Please Paste)

(Passport Size)  
(Attested)

### PERSONAL PARTICULARS

- Name : Mr./Mrs./Miss./Mst. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

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- NICOP/POC No. 

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- NIC Family No. \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Visible Mark of Identification \_\_\_\_\_
- Passport No. \_\_\_\_\_
- Domicile \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sect \_\_\_\_\_

### PROFESSIONAL INFORMATION

- Qualification \_\_\_\_\_
- Profession \_\_\_\_\_
- Designation \_\_\_\_\_
- Name/ Address of Organization \_\_\_\_\_

### ADDRESSES

- Present/ Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- E-Mail : \_\_\_\_\_

### CONTACTS

- Tele Office : \_\_\_\_\_
- Tele Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_